## Date Received in OW:

## OFFICE OF WATER MEETING REQUEST FORM

FOR: Joel BeauvaisX Michael Shapiro Ell	len Gilinsky
Subject:Rosemont Copper Mine (AZ)	
Meeting Requested By: Benita Best-Wong	Date: _12/01/15
Office Director Approval:	Date:
Date Staff will be ready for this meeting by: _12/07/15	
Latest date meeting can happen by:12/10/15	
Time Needed for meeting: 20 Minutes 45 Minutes 1 H	HourX_ Other
Purpose of the meeting:	
AA decision expected? Provide AA with information	on?
Yes No _X_ Yes _X_ No	
What specifically is to be decided or presented? Why is a me The Rosemont Mine is a new open pit copper and molybdenum mine over 3,500 acres of National Forest southeast of Tucson. This briefing background/history and information regarding the CWA 404 review of	proposed for construction on will provide Joel with project
Who will attend the meeting?	
Mandatory Attendees (Give Full Names as listed in Outlook an	d Identify Office):
Benita Best-Wong (OWOW)	
Dave Evans (OWOW)	
John Goodin (OWOW)	
Mindy Eisenberg (OWOW)	
Russ Kaiser (OWOW)	
Clay Miller (OWOW)	
Tim Landers (OWOW)	
Nancy Woo (Region 9 Water)	

Kathleen Goforth (Region 9 Water) Jason Brush (Region 9 Water)

Optional Attendees (Give Full Names as listed in Outlook and Identify Office - please copy your

own office's Special Assistant):
Susan Bromm (OFA)
Kathleen Johnson (Region 9 NEPA)
Romell Nandi (OWOW)
AA's Conference Technology - Please check one: Presentation Audio_X_ Video
Conference line to use for phone-in attendees:
Person Providing Agenda for the Meeting:
Name: Tim Landers Phone:566-2231
Person Providing Briefing Material (if any) for the Meeting:
Names Tim Landon
Name: _Tim Landers
Once the meeting is scheduled, hand carry hard copies (enough copies for each senior management
attendee) to OW IO. Agenda and briefing materials are due in hard copy no later than 3:30pm the day
before the meeting, unless the meeting is scheduled too late to allow this.
- For Joel and Ellen, please provide any agenda and briefing materials to Crystal Penman

- (564-3318) in East 3219. For Mike, please provide any agenda and briefing materials to Crystal Edwards (564-
- 1661) in East 3223.